

## JUSTINIAN SOCIETY OF LAWYERS – DUPAGE CHAPTER



www.dupagejustinians.com

## **SCHOLARSHIP REQUIREMENTS**

- 1. Completed Application.
- 2. A brief written statement from the applicant indicating professional objectives, the reasons why this scholarship should be awarded to the applicant, and any special factors that the Committee should consider.
- 3. A letter of recommendation by a faculty member of the law school attended by applicant.
- 4. Attendance at the Justinian Scholarship and Installation Dinner is mandatory to receiving the scholarship. Details regarding the dinner will be provided to the applicants.
- 5.\* The applicant may include a more detailed breakdown of income and expenses if he or she believes that information regarding financial need is important for the Committee to know.

All applications and recommendations must be received no later than April 30, 2024.

Submit all applications and correspondence to:

Jessica L. Defino Kuffel Law, LLC 400 E. Diehl Rd., Suite 340 Naperville, IL 60563 jessica@kuffellaw.com

## **2024 SCHOLARSHIP APPLICATION**

| NAME:   | E-MAIL:                             |
|---|-------------------------------------|
| PHONE:  |                                     |
| MAILING ADDRESS:  |                                     |
| OF ITALIAN HERITAGE? Y /N                                   |                                     |
| AGE: MARRIED: Y / Y   | N                                   |
| NO. OF CHILDREN: AGES: _                                    |                                     |
| ARE YOU AN ILLINOIS RESIDENT?                               | Y / N FOR HOW LONG?                 |
| WHERE DO YOU INTEND TO PRAC                                 | TICE LAW?                           |
| NAME OF LAW SCHOOL AND LAW                                  | SCHOOL ADDRESS:                     |
| CURRENT YEAR IN SCHOOL:                                     |                                     |
| CUMULTATIVE GPA (Out on no. of students in class)           | of total points) CLASS RANK: (Total |
| LAW SCHOOL ACADEMIC DISTINC                                 | TIONS:                              |
| UNDERGRADUATE SCHOOL:                                       |                                     |
| UNERGRADUATE DEGREE:  GPA: (Out of total points CLASS RANK: | s) (Total no. of students in class  |

| UNDERGRADUATE ACADEMIC DISTIN                                 | CTIONS:                               |
|---|---------------------------------------|
| HAVE YOU EVER RECEIVED OR APPLI (Specify)                     | ED FOR ANY OTHER SCHOLARSHIPS?        |
| HAVE YOU RECEIVED, DO YOU ANTIC FOR FINANCIAL AID: (Specify): | CIPATE RECEIVING, OR HAVE YOU APPLIED |
| LIST YOUR ORGANIZATIONS, HOBBIES (Specify):                   | S, AND EXTRACURRICULAR ACTIVITIES     |
| ESTIMATED EXPENSES AND INCOME I                               | FOR 2023-2024 ACADEMIC YEAR:          |
| SCHOOL EXPENSES: \$   | _                                     |
| HOUSEHOLD EXPENSES: \$  | YOUR INCOME: \$                       |
| SPOUSES'S INCOME: \$  |                                       |
| ANTICIPATED EXPENSES AND INCOME                               | E FOR 2023-2024 ACADEMIC YEAR:        |
| SCHOOL EXPENSES: \$   | _                                     |
| HOUSEHOLD EXPENSES: \$  | YOUR INCOME: \$                       |
| SPOUSES'S INCOME: \$  |                                       |
| SOURCE OF YOUR INCOME:  |                                       |
|   |                                       |

| SOURCE OF SPOUSE'S INCOME:   |    |
|--|----|
| CONTRIBUTIONS FROM LOANS/SCHOLARSHIPS (EXPLAIN):   |    |
| I CERTIFY THAT ALL THE INFORMATION IN THIS APPLICATION IS GENUIL AND ACCURATE TO THE BEST OF MY KNOWLEDGE: | NE |
| Date:  |    |
| APPLICANT'S SIGNATURE  |    |